

Sponsored by the
San Marcos Chamber of Commerce

San Marcos Grand Fall Festival Sunday October 8th, 2017

- Great Music •
- Family Amusements •
- International Food •
- Arts & Crafts •
- Over 200 Unique Booths •
- Kids' Zone •

Fun For The Whole Family!

Managed by
Kennedy & Associates
P.O. Box 2817 · Vista, CA 92085
760-945-3758
keller@kennedyfares.com
www.kennedyfares.com



San Marcos Harvest Festival
Sunday, October 8, 2017,
9am-5pm

APPLICATION INFORMATION

KEEP FOR REFERENCE

The San Marcos Harvest Festival, on Via Vera Cruz between Grand Avenue and San Marcos Boulevard, showcases the community and provides vendors and participants with a beautiful, successful and enjoyable day! We feature 200 plus vendors of unique arts & crafts, antiques, specialty imports and more, a fantastic children's area, community stage, and live entertainment all day long!

ASSIGNMENT

A.Space assignment priority is based on new Chamber members and San Marcos businesses until July 1st and then by application postmark.

B.We reserve the right to limit any type of goods/service and to change or substitute vendor spaces overall.

C.Processing of payment via credit card or cashing of your check constitutes acceptance. Confirmations are mailed one month prior to the event.

SPACE & PRODUCT SPECIFICATIONS

A.Spaces are 12' x 10' (see map). Only a space is provided. Tables, canopies, etc., are vendor responsibility.

B.Arts, handmade crafts, antiques, and ethnic imports receive first priority. Photos of booth and products are required. Tobacco, marijuana, illegal drugs, weapons, stolen merchandise, and explosives (including ammunition, fireworks, snap caps, bomb bags, and poppers), tobacco/drug paraphernalia and /or items that promote the use of illicit substances are prohibited. Sale of items not listed on application or deemed harmful/inappropriate by festival staff is grounds for forfeiture of fees and dismissal.

FOOD VENDORS

A.Spaces are 15' x10' (or 20' X 10" for add'l fee).

B.Food vendors must obtain San Diego County Health permits and post in booth. Submit menu, booth photo, and proof of insurance.

HOURS & SCHEDULES

A.Festival hours are 9 a.m. to 5 p.m.

TAXES & INSURANCE

A.All applications to sell must include a California State Board of Equalization Seller's Permit Number.

B.You are responsible for collecting & reporting sales tax.

C.Proof of insurance for food vendors, rides, chiropractors, etc., must be submitted with application.

REFUNDS/CONFIRMATIONS

A) Confirmation Packets mailed 30 days prior to event.

B) Cancellations earlier than 30 days prior to event incur \$30 processing fee,

C) NO REFUNDS within 30 days of event or in case of inclement weather, acts of nature, or restrictions by government agencies over which the San Marcos Chamber of Commerce has no control.

MAIL APPLICATIONS TO:

KENNEDY & ASSOCIATES
P.O. Box 2817 · VISTA, CA · 92085
760-945-3758 (PHONE) ·

SPACE RENTAL SCHEDULE

VENDOR TYPE	SAN MARCOS CHAMBER MBR	NON-MBR
<i>Crafts (self-made)</i>	\$125.....	\$150
<i>Commercial (non self-made)</i>	\$175.....	\$200
<i>Corporate/Business</i>	\$250	\$350
<i>Non-Profit/Civic</i>	\$75.....	\$150

FOOD

<i>15 x10' (faire provides sink)</i>	\$300.....	\$400
<i>20'x10' (faire provides sink)</i>	\$400.....	\$500
<i>Vendor provides sink</i>	Subtract -\$100 ...	Subtract - \$100

Electricity.....+\$80

Separate Check For:

3 sided Corner Booth + \$75
(located in center aisle)

2 sided Corner Booth..... + \$50
(2 adjacent sides of viewing)

****(These separate checks will be returned if we are unable to accommodate your request)****

San Marcos FALL17 FOR OFFICE USE ONLY Oct 8, 2017

R# _____ Date _____ \$ _____ Ck# _____ E _____

Notes _____

of Spaces _____ Corner ? Y or N 2 sided or 3-sided Corner ? _____

San Marcos Chamber Mbr? Y or N Non-Profit Y or N (must provide 501c3 ltr)

Business Name _____

Contact Person _____ Ph () _____

Address _____ Cell () _____

City _____ State _____ Zip _____

Email _____

Seller's Permit # _____ (Req'd for all sales)

Health Permit # _____ (Food Vendors, if obtained)

Describe all items to be sold/exhibited _____

Electricity? Yes + \$80 Volt/Amps Required _____
 No NO GENERATORS without prior approval.

With my signature I agree to waive, release, indemnify, and hold harmless the San Marcos Chamber of Commerce, the City of San Marcos, Keller Resources Group, and Kennedy & Associates from any and all liability, claims, and causes of action, including attorney's fees and court costs, for injuries or damages to person or property arising out of my participation in this event except injury or damages deliberately or willfully caused. I also understand that this waiver cannot be modified or changed. I certify that all information submitted in this application is accurate to the best of my knowledge.

Your application must include all of the following:

1. This vendor application Form
2. Signature of applicant
3. Photos of booth and products
4. Check /money order payable to "San Marcos Chamber of Commerce"
5. Proof of insurance for food, rides, chiropractors, etc.

CC Info -- please print clearly :

CC # _____ CVC _____ Exp _____ / _____

Name on Card _____

Billing ZipCode _____